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## **FIXER RETENTION TEST**

| <b>DATE</b> | <b>PASS/FAIL</b> | <b>CORRECTIVE ACTION</b> | <b>INITIALS</b> |
|-------------|------------------|--------------------------|-----------------|
|             |                  |                          |                 |
|             |                  |                          |                 |
|             |                  |                          |                 |
|             |                  |                          |                 |
|             |                  |                          |                 |
|             |                  |                          |                 |

**Color Chart Numbers 1, 2 and 3 ONLY**

**< .05 grams/meter<sup>2</sup>**